

# Parish Council of Langton Matravers

www.langtonmatravers-pc.org

A Meeting of the Council will take place in the Village Hall on Thursday 13<sup>th</sup> September 2018 at 7.00pm.

## Agenda

1. Apologies for Absence: Cllr Sheppard.
  2. Declarations of interest / Grant of Dispensations.
  3. National Trust report.
  4. RoWLO report.
  5. County Councillor's report.
  6. Public discussion period.
  7. Matters arising from the Public discussion.
  8. Planning Matters (See separate Agenda).
  9. Confirm and sign Minutes of the last Council Meeting, held on 9<sup>th</sup> August 2018.
  10. Matters Arising from the Minutes:
  11. Receive the Clerk's Report for the period from 2.8. – 4.9.2018.
  12. Chairman's Announcements:
  13. District Councillor's Report.
  14. Traffic in Langton: Cllr Christie.
  15. Police Force Merger.
  16. Financial Matters:
    - (1) Additions to Council funds since the last Council Meeting: None.
    - (2) Note the following Payments by cheque or cash to be made since last Meeting:
      - £ 794.53 Clerk's salary (August).
      - £ 12.77 HMRC – PC National Insurance payment (August).
      - £ 195.00 Ian Bugler - Grounds Maintenance (August).
      - £ 469.08 Elliott's Cleaning Co. Public Toilets + supplies (August).
      - £ 54.00 Puzey and Co – Plumbing Repairs at Toilet Block.
      - £ 145.00 Les Harriott. – Setting of stone topping for walls at Woodland Trail.
      - £ 134.40 Newsquest – Advertisement in 'Advertiser' for Grounds Maintenance and Cleaning tenders. (Cheque to Clerk)
      - £ 10.00 Whizzbits – printers repair.– CASH payment.
    - (3) Payment by Direct Debit:
      - £ 54.11 XLN Telecom for phone and broadband (August).
      - £ 23.83 NEST - PC contribution to Clerk's pension (August)
    - (4) Any other Financial Matters:
  17. Confirmation of the date of the next Council Meeting –11<sup>th</sup> October 2018 at 7pm, Village Hall
  18. Confidential Item: Cllrs only.
  19. Additional Items for future Council Meetings: Village Clear Up / Local Democracy
- 7.9.2018  
Dr Mary Sparks (Clerk to the Council)

LANGTON MATRAVERS PARISH COUNCIL PLANNING AGENDA – 13<sup>th</sup> September 2018.

1. Receive comments from the public concerning the following Plans:-

a) [TWA/2018/161](#) Mr Dennis Browne, Mulberry Cottage, High Street, Langton Matravers, BH19 3HB.  
(T4) Horse chestnut - re-pollard just above previous pruning points - Langton Matravers Conservation Area

b) [6/2018/0372](#) Mr K&S Bower, Verney Farm, Gully, Swanage, BH19 3EX. Erect an agricultural workers dwelling to replace temporary agricultural workers caravan.

2. Determine Council's comment on the following Plans:- as 1.

3. Receive planning decisions affecting this parish since the last Parish Council Meeting:

a) [6/2018/0326](#) Claire van Kampen, Victoria Cottage The Lane Acton Langton Matravers BH19 3JS. Demolition of outbuildings. Refurbishment of existing dwelling including alterations to east and south elevations. Create new vehicular access and alterations to boundary wall. Install solar photovoltaic panels to south facing roof slope. **Approved**

4. Any other planning matters: -

7.9.2018

Dr Mary Sparks (Clerk to the Council).

PLEASE NOTE: PLANS ARE NORMALLY DISPLAYED IN THE VILLAGE HALL FROM 6.30PM

# Parish Council of Langton Matravers

CLERK'S REPORT

PERIOD 2.8.- 4.9.2018

**All circulated by e-mail unless otherwise stated. Hard copies not generally circulated, but can be scanned or made available in the office if required. Hard copies of some material are brought to the meeting.**

## **A. Relevant Correspondence received**

1. WMPC – Request that all area Councils agree on the Arne issue relating to the Electoral Boundary Review.2.8.2018
2. Ros Drane (PDC) – Capston Field driveway.
3. DAPTC – Formal statement by Shadow Council on Transfer of Assets to T&PCs.
4. PDC Offer of Planning Training, 21<sup>st</sup> September.3.8.2018
5. Simon Clabburn (Suttles) – White Line problem.
6. Val Quinn – Green parakeet problem (hard copy only).
7. David Fairbairn (PDC) – Ferry Toll changes objections. 8.8.2018
8. Tom Munro – Dorset AONB draft Management Plan; consultation by 3<sup>rd</sup> October.13.8.2018
9. Govt Green Paper on Social Housing – cons. closes 6<sup>th</sup> November. 16.8.2018
10. PDC Response to Marine Conservation Zones consultation.
11. Govt Green paper on Adult Social Care.17.8.2018
12. DAPTC – Shale Gas Explorations consultations.
13. Response from R Drax, MP, to LMPC letter about Clinical Services Review. (hard copy)
14. LGR bulletin. 21.8.2018
- 15 House of Lords - Seaside Town Regeneration – call for evidence. closing date 9<sup>th</sup> October.
16. C Drayson – funding for young people.
- 17 PDC – Simplified Planning for Dorset Innovation Park. 22.8.2018
18. PDC – New bin rounds from 17<sup>th</sup> September.
19. Defend Dorset NHS – Papers relating to Judicial Review.24.8.2018
20. David Senior – grit bin at Gypshayes
21. Dept of Health – response to LMPC letter about Clinical Services Review.
22. Purbeck Citizens' Advice – Invitation to AGM, 3<sup>rd</sup> October. 3.9.2018.
23. Vanessa Bell – Car damage.
24. LGR Dorset – ‘Shaping your Council’ newsletter.
24. Ferry Toll increase inquiry, 25<sup>th</sup>-26<sup>th</sup> Sept. Studland VH.

## **B. Actions Taken**

1. Attended PDC Chairs and Clerks Meeting 14<sup>th</sup> August.
2. Prepared tender documents and advertised Grounds Maintenance and Toilet Cleaning Contracts.
3. Ordered SID.
4. Organised moving of Les Travers Memorial bench to new site in Community Orchard: Haysoms did removal free of charge.
5. Sent applications to re-register Community Assets; Village Hall, Scout Hut, Public Toilet block, School Field.

## **C. Item requiring Council discussion/comment/approval**

1. A15 House of Lords - Seaside Town Regeneration – call for evidence. closing date 9<sup>th</sup> October.
2. A8. Tom Munro – Dorset AONB draft Management Plan; consultation by 3<sup>rd</sup> October.

## **D. Items requiring formal response;**

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**The next final date for inclusion of correspondence-related agenda items received between meetings is 5<sup>th</sup> October 2018**