

# Parish Council of Langton Matravers

www.langtonmatravers-pc.org

A Meeting of the Council will take place in the Village Hall on Thursday 11<sup>th</sup> October 2018 at 7.00pm.

## Agenda

1. Apologies for Absence:
2. Declarations of interest / Grant of Dispensations.
3. National Trust report.
4. RoWLO report.
5. County Councillor's report.
6. Public discussion period.
7. Matters arising from the Public discussion.
8. Planning Matters (See separate Agenda).
9. Confirm and sign Minutes of the last Council Meeting, held on 13<sup>th</sup> September 2018 and Extraordinary Meeting held 27<sup>th</sup> September.
10. Matters Arising from the Minutes:
11. Receive the Clerk's Report for the period from 5.9.-5.10.2018.
12. Chairman's Announcements:
13. District Councillor's Report.
14. Traffic in Langton: Cllr Christie.
15. Snow Plan update and new grit bin position.
16. Agree Annual Allotment fee for next year.
17. Planning for local democracy.
18. Appoint SAC and SEDACC Cttee. members.
19. Cycling consultation.
16. Financial Matters: (1) Additions to Council funds since the last Council Meeting:
  - £ 12,780 PDC – 2<sup>nd</sup> Half Year precept payment 2018-19.
  - £ 75.00 Mrs M. Glassock – Interment of Ashes fee, the late Michael Glassock, Plot P18a
  - £ 100.00 Mrs T. Roe, Monument fee, the late John Roe, Plot A17.(2) Note the following Payments by cheque or cash to be made since last Meeting:
  - £ 794.53 Clerk's salary (September).
  - £ 12.77 HMRC – PC National Insurance payment (September).
  - £ 150.00 Ian Bugler - Grounds Maintenance (September).
  - £ 454.00 Elliott's Cleaning Co. Public Toilets + supplies (September).
  - £ 2,994.00 Morelock Signs Ltd – SID and associated equipment.(Already paid).
  - £ 240.00 PKF Littlejohn – Annual External Audit.
  - £ 20.00 St George's PCC – Hire of Church for Extraordinary Meeting 27<sup>th</sup> Sept.
  - £ 74.84 Southern Electric – supply to Toilet Block 26<sup>th</sup> June – 24<sup>th</sup> September..
  - £ 173.30 Water2Business – water supply to Toilet block 21<sup>st</sup> March – 20<sup>th</sup> Sept.2018.
  - £ 420.71 Water2Business – water supply to Allotments 22<sup>nd</sup> March – 21<sup>st</sup> Sept. 2018.(3) Payment by Direct Debit:
  - £ 53.93 XLN Telecom for phone and broadband (September).
  - £ 23.83 NEST - PC contribution to Clerk's pension (September)(4) Any other Financial Matters: a) Approval of tenders for Grounds Maintenance and Toilet Cleaning 2018-2023. b) Approve second quarter accounts.
17. Confirmation of the date of the next Council Meeting –8<sup>th</sup> November 2018 at 7pm, Village Hall
18. Confidential Item: Cllrs only.
19. Additional Items for future Council Meetings:  
5.10.2018 Dr Mary Sparks (Clerk to the Council)

LANGTON MATRAVERS PARISH COUNCIL PLANNING AGENDA – 11<sup>th</sup> October 2018.

1. Receive comments from the public concerning the following Plans:-

a) [6/2018/0496](#) Mr S Fenech, Hollyhocks, The Hyde, Langton Matravers, Swanage, BH19 3HE. Roof extension including the addition of dormer windows, roof lights and a Juliet balcony.

2. Determine Council's comment on the following Plans:- as 1.

3. Receive planning decisions affecting this parish since the last Parish Council Meeting:

a) [6/2018/0399](#) Mr Richard Simpson, Crab Apple Cottage, The Hyde, Langton Matravers, Swanage, BH19 3HE. Convert and extend existing garage to form lounge and entrance hall, alter existing garage roof and insert rooflights. **Approved.**

b) [6/2018/0409](#) Mr and Mrs Derek Gillingwater, 57 High Street, Langton Matravers, Swanage, BH19 3HA. Remove existing rear first floor vertical sliding sash window and install a painted timber casement window to the existing opening. **Approved.**

c) a) **PINS Appeal Reference Number:** APP/B1225/W/18/3201451

**Appellant:** Mr & Mrs Smith

**Location:** Land adjacent to Meadowcroft, Durnford Drove, LANGTON MATRAVERS, BH19 3HG

**Description:** Erect two dwellings on a vacant plot and alter access

**Planning Permission granted.**

4. Any other planning matters: None.

5.10.2018

Dr Mary Sparks (Clerk to the Council).

PLEASE NOTE: PLANS ARE NORMALLY DISPLAYED IN THE VILLAGE HALL FROM 6.30PM

# Parish Council of Langton Matravers

CLERK'S REPORT

PERIOD 6.9. - 2.10.2018

**All circulated by e-mail unless otherwise stated. Hard copies not generally circulated, but can be scanned or made available in the office if required. Hard copies of some material are brought to the meeting.**

## **A. Relevant Correspondence received;**

1. Gerald Rigler (Dorset CPRE) – Letter to PDC Re: Simplified Planning controls for Dorset Innovation Park.6.9.2018.
2. Vanessa Bell – School transport.
3. LGR – Grants to Voluntary and Community Sector. 10.9.2018.
4. Update on CCG consultation.
5. PDC – Announcement of appointment of support worker for Purbeck Community Housing.
6. Tony King (Handmade Places) – update on slide supports.11.9.2018.
7. Friends of the Woodland Trail team – Wassail event in January ? 12.9.2018.
8. PDC – Purbeck Local Plan; Pre-submission publication. 14.9.2018.
9. Defend Dorset NHS – CSR updates, 16.9.2018.
10. Bridget Graham – weeds in Durnford Drove + paving round village sign.17.9.2018
11. Judicial Review judgement.19.9.2018.
12. Charlotte Wilson, Rural Surveyor; meeting re: allotment lease on 12<sup>th</sup> October.21.9.2018
13. PDC – Statement Re: Local Plan, 24.9.2018
- 14, Caroline Wollen – Date for Parish Assembly ? 25.9.2018
15. Helen Wemyss – Sign at School field.
16. Mike and Valerie Collins – Pub damaging character of village.

## **B. Actions Taken**

1. Organised transfer to new bank account (not yet complete).
2. Posted note of Conclusion of External Audit 2018.
3. Attended Clerk's Appraisal and agreed key actions for 2018-19.
4. Attended DAPTC Clerk's seminar.

## **C. Item requiring Council discussion/comment/approval**

1. A6. Tony King (Handmade Places) – update on slide supports.
2. A7. Friends of the Woodland Trail team – Wassail event in January ?
3. A14 Caroline Wollen – Date for Parish Assembly ?

## **D. Items requiring formal response;**

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**The next final date for inclusion of correspondence-related agenda items received between meetings is 30<sup>th</sup> October 2018**