

# Parish Council of Langton Matravers

[www.langtonmatravers-pc.org](http://www.langtonmatravers-pc.org)

A Meeting of the Council will take place on Thursday 9th June 2022 at 7.00pm in Langton Village Hall.

## Agenda

1. Apologies for Absence:
2. Declarations of interest / Grant of Dispensations.
3. National Trust report (Tom Woods)
4. Dorset Cllr's report (Cllr Brooks)
5. Public Participation.
6. Matters Arising from Public Participation.
7. Planning Matters (See separate Agenda below).
11. Confirm and sign Minutes of the last Council Meeting, 14<sup>th</sup> April 2022.
12. Matters arising from the Minutes:
10. Receive the Clerk's Report for the period from 12/05/22-14/06/22
11. Chairman's Announcements:
12. Approval of recommendations made at Meeting, including confidential items. 12/05/22.
13. Highways report including Crack Lane (Cllr V-A).
14. Proposal for LMPC to fully support comments made Councillor Alastair Chisolm of Dorchester Town Council as printed in the Dorset Echo 26/05/2022 (Cllr Christie) (email 26/06/2022)
15. Bins (Cllr Pearson)
16. Heritage Asset Register (Cllr Pearson)
17. Report on Jubilee Celebrations in Langton Matravers and Acton (Cllr ??)
18. Rights of Way Officers Report (Cllr Kirby)
19. Financial Matters: (1) Additions to Council funds since the last Council Meeting:
  - £80 Burial plot
  - (2) Note the following Payments by cheque or cash to be made since last Meeting:

£ 928.20	Clerk's salary (June).
£ 26.38	HMRC – PC National Insurance payment (May).
£ 204.00	Ian Bugler, Grounds Maintenance (May).
£ 465.00	Linda McMorrow. – cleaning of Public Conveniences (May)
£ 78.46	SSE – electricity supply to toilet block
£ 51.44	Office stationary (cheque to Clerk).
£ 4.00	Key cutting (cheque to Clerk).
£118.60	HMRC (replacement cheque)
  - (3) Payment by Direct Debit:

£ 61.13	XLN Telecom for phone and broadband (June).
£ 27.85	NEST - PC contribution to Clerk's pension (June).
  - (4) Any other Financial Matters: None.
18. Date of the next Council Meeting at Village Hall, July 14<sup>th</sup> 2022 at 7pm
19. Additional Items for future Council Meetings:

## LANGTON MATRAVERS PARISH COUNCIL PLANNING AGENDA – 9th June 2022.

## 1. Receive comments from the public on the following applications:

<b>Application No:</b>	P/VOC/2022/03258
<b>Location:</b>	Crack Lane Langton Matravers BH19 3EF
<b>Proposal:</b>	Variation of Condition (Revision of Footway) to application 6/2019/0656 - rural exception site for a development of 8 dwellings (6 affordable & 2 open market) with details of access (all other matters reserved)
<b>Application No:</b>	P/HOU/2022/03021
<b>Location:</b>	Pond Cottage Steppes Langton Matravers Swanage BH19 3EU
<b>Proposal:</b>	Single storey rear and side flat roof extension
<b>Application No:</b>	P/CLE/2022/02696
<b>Location:</b>	Acton Field Campsite Access To Acton Fields Langton Matravers Dorset BH19 3BN
<b>Proposal:</b>	Certificate of Lawfulness to continue using the caravan and camp site.

2 . Make decisions as above:.

3. Decisions since last meeting:

<b>Application No:</b>	P/STA/2022/02396
<b>Location:</b>	Toms Field Camping Site Toms Field Road Langton Matravers Swanage BH19 3H
<b>Proposal:</b>	Section 37 required for the retention of the existing low voltage overhead line between pole A and pole B position of which is indicated on plan AB/EVE943. Our client has requested an additional service from existing pole B which is end of the line and is currently in position to provide only one service. The new supply will be installed underground from pole B to a kiosk positioned near the base of the pole.
<b>Decision:</b>	Response given 23/05/22

CLERK'S REPORT

PERIOD 12/05/22-14/06/22

**All circulated by e-mail unless otherwise stated. Hard copies not generally circulated, but can be scanned or made available in the office if required. Hard copies of some material are brought to the meeting.**

**A. Relevant Correspondence received**

1. Email from Marcus Clarke r.e. reported planning breaches at Old Malthouse School

development

2. R.e. notice of vacancy – email from Lillian Broad confirming that she has not received, within the statutory period, the necessary number of requests for an election to fill the vacancy. **(24/05/22)**

3. Wessex Water Grant application sent (27/05/22)

**B. Actions Taken**

1. Emailed Anthony Moore commending him for the School's success (cf. Minutes 12/05/22)
2. Emailed Tom Clarke r.e. tour of Weston Farm
3. Emailed Cllr Christie's letter to Mr Mainstone r.e. Street lighting in Langton Matravers (17/05/22)
4. Emailed parishioners Mr M Barnett & Mr R. Cottrell (r.e. emails 03/05/22 & 04/05/22 concerning Malt House development) Marcus Clarke's response (17/05/22)
5. Emailed Malt House development and DC about Colette Drayson's concerns r.e. noise and possible disturbance of birds' nests
6. Notified Highways Agency r.e. removal/theft of Crack Lane sign.
7. Wrote to Swanage Town Council expressing support for WP/20/00692/DCC Portland Port.
8. Completed NAACL survey
9. Enrolled on 'New Clark induction' (07/06/22) & 'DAPTC what we do' (20/06/22)
10. Emailed approved playground lease to M. Dolley (legal service DC) (31/05/22)
11. Applied for Wessex Water Fund grant.
12. Contacted Steps Hill House about overgrown state of adjacent public footpath. (01/06/22)

**C. Item requiring Council comment/approval**

**D. Items requiring formal response:**

**The next final date for inclusion of correspondence-related agenda items received between meetings is 14<sup>th</sup> July 2022**